

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

ROWENA AKANA

(b) Committee Name: FRIENDS OF ROWENA AKANA

(c) Mailing Address: 5562 KALANIAN'OLE HWY
HONOLULU HI 96821

(d) Phone (Bus)

(Res) 377-5391

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
- ☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
- ☐ Final Primary ☐ Short Form ¹
- ☐ Preliminary General
- ☐ Final Election Period
- ☐ Supplemental

RECEIVED REPORTING PERIOD

6/24 through NOV 7, 2006

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		0
2. Cash on Hand at the Beginning of this Reporting Period.....	12888.25	
3. Total Receipts (From Line 15).....	12540.00	27550
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	25428.25	27550
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	29010.75	33132.50
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	(3582.50)	(5582.50)
7. Total Loans at the Closing of this Reporting Period.....	15400	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	15400	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	(18982.50)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	300	3360	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	6640	8390	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	6940	11750	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	400	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	400	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	6940	12150	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	5600	15400	14
15. Total Receipts (Add Lines 12 through 14).....	12540	27550	15
DISBURSEMENTS			
16. Expenditures.....	29010.75	33132.50	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	29010.75	33132.50	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	29010.75	33132.50	21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

FRIENDS of ROWENA AKANA

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/27	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KNHL - KFVE</i> <i>150-B Puuhale Rd.</i> <i>Hon. 96819</i> <i>(#1142)</i>		4338.26
9/20	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>K6MB TV</i> <i>1534 Kap. Blvd.</i> <i>Hon. 96814</i> <i>(#1138)</i>		2291.65
9/27	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>K20N TV. 2</i> <i>85 Piikoi St. Hon. 96814</i> <i>(#1143)</i>		6108.98
9/27	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>K6MB</i> <i>1534 Kap. Blvd.</i> <i>Hon. 96814</i> <i>(#1144)</i>		5073.41
9/27	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>COX RADIO</i> <i>900 Fort St. 7th Fl.</i> <i>Hon. 96813</i> <i>(#1149)</i>		619.79
9/27	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>CLEAR CHANNEL</i> <i>850 Iwalei Rd.</i> <i>Hon. 96817</i> <i>(#1149)</i>		1150.57
9/27	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KITV</i> <i>801 So. King St.</i> <i>Admission Hon. Hi. 96813</i> <i>(#1146)</i>		885.41

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

20468.07

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
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**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

FRIENDS OF POWELL AKANA

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/27	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KFVE 150 Puuhale Rd. Hon. 96819 (#1147)		442.68
10/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ISLAND SIGALS 875 WILMANA ST #319 KAPOLAHUA HI 96813 (#1148)		169.27
10/6	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KUAL K5 150-B Puuhale Rd. Hon. 96819 (#1150)		243.47
10/24	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KUAL 150 B Puuhale Rd. Hon. 96819 (#1151)		619.75
10/26	<input type="checkbox"/> NON-MONETARY CONTRIBUTION K5WB TV 1534 Kap. Blvd. Hon. 96814 (#1152)		942.46
10/26	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KUAL 150 Puuhale Rd. Hon. 96819 (#1153)		597.62
10/31	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KUAL TV 150 B Puuhale Rd. Hon. 96819 (#1154)		4559.60
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			7574.85
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

FRIENDS of PUNAHOA AKANA

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/31	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KUKE TV 1188 Bishop St. Suite 502 Hon. 96813 (#1155)</i>		140.00
11/2	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KTV 4 801 So. King St. Hon. 96813 (#1156)</i>		247.92
11/2	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KFVE 150-B Puuhale Rd. Hon. 96814 (#1157)</i>		420.55
11/4	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KAN TV 150-B Puuhale Rd. Hon. 96814 (#1158)</i>		159.36
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 967.83

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 29010.75

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS of ROWENA AKANA

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RAY SHWENKE 21151 Woodland Rd. Laytonville, MD. 20882		1000	
11/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JOHN HENRY FELIX 5253 KALANIANAOLE DR HONOLULU HI 96821		1000	
11/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JAMES WONG 1035 University Ave Suite 201 Hon. HI 96826		1000	
11/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION WILLIAM MCCORRISTON 1925 MCKINLEY ST HONOLULU HI 96822		3500	
11/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CD SALES		140	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

6640

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

6640

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

FRANCOIS of POWENA AKAHA

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	RON BOANTIO VAWNI POWENA AKAHA 5562 KALANANAOLE HONOLULU HI 96821	5600	5600	<input type="checkbox"/> FORGIVEN 2000	15400
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....

5600		
2000		
15400		

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.